

**GIRLS' HIGH SCHOOL & COLLEGE, PRAYAGRAJ**

**SESSION 2021-2022**

**CLASS: 9(A, B, C, D, E)**

**SUBJECT: ENGLISH LITERATURE**

**PROJECT ASSIGNMENT NO.1**

**INSTRUCTIONS:**

- The students should use an interleaved assignment notebook for writing the project
- The word limit for each question of the project is **300-400 words**.
- The students need to write the Index.
- Then (on the next page) they should write the question on the left hand plain sheet at the top.
- They should begin writing the project on the ruled sheet on the other side.
- Each plain sheet should have a picture related to the poem or short story. The picture should be outlined with a black sketch pen. A relevant caption for the picture should be written under it.

**BOOK:** Treasure Trove: A Collection of ICSE Poems and Short Stories.

**WORKBOOKS:** Treasure Trove (Workbook) A Collection of ICSE Poems by Xavier Pinto or Selina Publishers.

3. Treasure Trove (Workbook) - A Collection of ICSE Short Stories by Xavier Pinto or Selina Publishers.

**Poem- Daffodils**

**Question 1:** Write the paraphrase of the poem Daffodils by William Wordsworth.

**Short Story- A Face in the Dark**

**Question 2:** Write the summary of the short story 'A Face in the Dark' by Ruskin Bond.

**The End**

# Girls' High School & College, Prayagraj

Session - 2021-2022

Class- 9th A,B,C,D,E

हिन्दी परियोजना कार्य (Hindi Assignment)

**नोट-** अभिभावकों से अपेक्षा की जाती है कि वे यह सुनिश्चित करें कि छात्रा प्रपत्र में दिए गए निर्देशानुसार ही हिन्दी परियोजना कार्य पूर्ण करें।

1. आभार

2. विषय सूची (Index)

क्रम संख्या । पृष्ठ संख्या । विषय वस्तु । दिनांक । हस्ताक्षर

3. विषय वस्तु

**प्रश्न 1.** रामधारी सिंह 'दिनकर' जी का जीवन परिचय एवं साहित्यिक परिचय लिखिए।

(i) प्रस्तावना (ii) जीवन परिचय (iii) साहित्यिक विशेषताएँ- 1) रचनाएँ  
2) पुरस्कार एवं उपाधियाँ (iv) काव्यगत विशेषताएँ- 1) भाषा शैली (2) रस ,  
छन्द , अलंकार

(v) निष्कर्ष

**प्रश्न 2.** निम्नलिखित उक्ति को आधार बनाकर एक मौलिक कहानी लिखिए ,  
जिसकी शब्द सीमा 400 से 450 शब्दों में हो।

"आम के आम गुठलियों के दाम"

४. संदर्भित ग्रंथ

नोट- 1.अधिन्यास से संबंधित कार्य को पूर्ण करने हेतु छात्रा के लिए विज्ञान की प्रयोगात्मक कॉपी (loose paper of science practical file) के पेजों का उपयोग करना अनिवार्य है।

2. कृपया फ़ाइल पर सफ़ेद रंग का कवर चढ़ा कर उस पर अपना नाम , कक्षा /वर्ग एवं रोल नंबर अवश्य लिखें।

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END

**Girls' High School & College, Prayagraj**

**Session:2021-2022**

**Class:9 A, B, C, D, E**

**Subject: Mathematics**

**Project**

**Instructions:**1.Project should be made on interleaf sheet.

2.Each question should be done on a separate page.

**Note:** Points to be followed for writing the project

1. Acknowledgement

2. Index

3. Topic

4. Result

5. Bibliography

Solve the following questions:

### **Section-A**

Conduct a survey of a group of people and represent it using bar graph height, weight and number of family members.

## Section-B

Q1. Insert two irrational numbers between 2 and 3.

Q2. Mr. Lalit invested Rs. 5000 at a certain rate of interest, compounded annually for two years. At the end of first year it amounts to Rs. 5325. Calculate the rate of interest.

Q3. Simplify:  $(a + 1/a)^2 + (a - 1/a)^2$

Q4. If  $x^2 + 1/x^2 = 27$ , find the value of  $x - 1/x$ .

Q5. Factorise:  $2(x-2y)^2 - 50y^2$

Q6. Father's age is six times his son's age. Four years hence, the age of the father will be four times his son's age. Find the present age in years of the son and father.

Q7. Simplify:  $(3^2)^0 + 3^{-4} \times 3^6 + (1/3)^{-2}$

Q8. If  $x$  is an acute angle and  $\sin x = \cos x$ , find the value of

$$2\tan^2 x + \sin^2 x - 1$$

Q9. Find the value of

$$\cos^2 45^\circ + \sin^2 60^\circ + \sin^2 30^\circ$$

Q10. Solve the following system of equations graphically

$$4x - y = 5 \text{ and } 5y - 4x = 7$$

Q11. If  $a^2 - 3a - 1 = 0$ , find the value of  $a^2 + 1/a^2$

Q12. Factorise:  $a^6 - b^6$

Q13. Solve:  $6x^2 + x - 1 = 0$

Q14. Find the surface area and volume of a cube whose one edge is 7 cm.

Q15. If  $3^{x+1} = 9^{x-2}$ , find the value of  $2^{1+x}$ .

**END**

**GIRLS' HIGH SCHOOL & COLLEGE, PRAYAGRAJ**

**CLASS: IX**

**PROJECT WORK**

**SUBJECT: HISTORY/ CIVICS**

**SESSION: 2021-2022**

<b>Pages</b>	<b>Details</b>
1 <sup>st</sup> Page	<b><u>Topic:</u></b> Art and Architectural Features of the following: The Sanchi Stupa, The Brihadeswara Temple, The Taj Mahal & St. Peter's Church in Rome
2 <sup>nd</sup> Page	Acknowledgement
3 <sup>rd</sup> Page	Contents
4 <sup>th</sup> & 5 <sup>th</sup> Page	Introduction- Each monument to be mentioned
6 <sup>th</sup> – 8 <sup>th</sup> Page	The Sanchi Stupa
9 <sup>th</sup> – 11 <sup>th</sup> Page	The Brihadeswara Temple
12 <sup>th</sup> – 14 <sup>th</sup> Page	The Taj Mahal
15 <sup>th</sup> – 17 <sup>th</sup> Page	St. Peter's Church in Rome
18 <sup>th</sup> Page	Conclusion
19 <sup>th</sup> Page	Bibliography
20 <sup>th</sup> Page	Webliography

**NOTE:** *Left hand side of the page should have pictorial representation and subheadings written underneath the pictures.*

**Girls High School and College, Prayagraj**

**Session: 2021-2022**

**Class 9 ABCDE**

**Subject: Geography**

**Assignment/Project**

**No. 1**

**Topic- Volcanoes**

- **Topic**
- **Acknowledgement**
- **Index**
- **Introduction/Meaning**
- **Types of Volcanoes (active, dormant and extinct).**
- **Effects: Constructive and destructive**
- **Important Volcanic zones of the world**
- **Conclusion**
- **Bibliography**

**No. 2**

**Topic- Natural Regions of the World.**

**(Equatorial & Tropical Monsoon)**

- **Topic**
- **Acknowledgement**
- **Index**
- **Introduction**
- **Equatorial Regions: Location**
- **Areas/Regions**
- **Temperature, Pressure & winds**
- **Natural Vegetation**
- **Human Adaptation in Equatorial Region**
  
- **Tropical Monsoon Climate: Location**
- **Areas/Regions**
- **Natural Vegetation**
- **Human Adaptation in Tropical Monsoon Region**



- Conclusion
- Bibliography

**Note:** Any note book can be used to write the Assignment. The left hand page should be used to stick/draw pictures and maps and the right hand side to write the subject matter. Total no. of pages for each Assignment should be 15. You can refer to the following book- A text book of ICSE Geography by Veena Bhargava.

**END**