

Girls' High School and College, Prayagraj

Class: XI A, B, C & D

Holiday Home – Work

Project/Assignment

Subject : English Literature

Session : 2026 – 2027

Question for Project :

With reference to the story 'The Paper Menagerie' by Ken Liu, Describe the relationship between Jack and his parents.

What brings a change in Jack's attitude towards his mother after their arrival in their new house?

Project to be written in the given format below:

1. Introduction
2. Main body
3. Conclusion

NOTE :

1. To be written in Interleaf Assignment Register.
2. Project should be written in 1000 – 1500 words.

*****END*****

GIRLS' HIGH SCHOOL & COLLEGE, PRAYAGRAJ
CLASS : XI A, B, C, D
HOLIDAY HOMEWORK
ASSIGNMENT
SUBJECT : HINDI
SESSION : 2026-2027

निर्देश:- अभिभावकों से यह अपेक्षा की जाती है कि वे यह सुनिश्चित करें कि छात्रा हिन्दी अधिन्यास से सम्बन्धित कार्य को प्रपत्र में दिए गए निर्देशानुसार करें।

1. पृष्ठ संख्या-01-नीचे दायी ओर नाम, कक्षा, वर्ग एवं अनुक्रमांक लिखें।
2. पृष्ठ संख्या-02-मध्य में हिन्दी अधिन्यास एवं उसके नीचे सत्र 2026-2027 लिखें।
3. पृष्ठ संख्या-03-मध्य में विषय-वस्तु लिखें।

विषय वस्तु:-“आधुनिक युग में सम्बंधों की अपेक्षा धन को अत्यधिक महत्व दिया जाता है। व्यक्ति की दृष्टि में “बाप बड़ा न भैया सबसे बड़ा रुपैया” होता है परंतु ऐसा नहीं है इस भाग-दौड़ और भौतिक जीवन में सम्बन्धों की भी अपनी महत्ता है। कहा भी गया है कि “जिसने रिश्ते नहीं कमाएँ उसने कुछ नहीं कमाया।”

उपर्युक्त विषय को ध्यान में रखते हुए “पुत्र-प्रेम” पाठ को आधार मानते हुए 800 से 1000 शब्दों में एक मौलिक कहानी लिखिए जिसका अंत शिक्षाप्रद और सुखान्त हो।

4. पृष्ठ संख्या-04-

विषय सूची

क्र०सं०	दिनांक	विषय-वस्तु	पृष्ठ संख्या	हस्ताक्षर

5. पृष्ठ संख्या-05-आभार
6. पृष्ठ संख्या-06-मौलिक कहानी लेखन
7. पृष्ठ संख्या-07-सन्दर्भित ग्रंथ

नोट:- (i) शब्द सीमा-800-1000 शब्द
(ii) अधिन्यास से सम्बन्धित कार्य को पूर्ण करने के लिए छात्रा को विज्ञान प्रयोगात्मक कॉपी (Loose Paper of Science Practical File) के पेजों का उपयोग करना अनिवार्य है।
(iii) हेडिंग लिखने के लिए काले जैल पेन एवं मूल कहानी लिखने के लिए नीले जैल पेन का उपयोग अनिवार्य है।

END
Pg-01/01

Girls' High School & College, Prayagraj

Class: XI B

Holiday Home-Work

Assignment

Subject: Computer Science

Session: 2026-2027

Reference Book: COMPUTER SCIENCE with Java Class 11 By Sumita Arora (Dhanpat Rai & Company)

INSTRUCTIONS: The students are expected to do **four** programs in java and **ONE** project.

Computer Assignment:

The sequence of the programs will be as follows:

1. Write a program to generate emirp numbers between a given range m and n. An emirp number is a number which is prime and its reverse is also prime.

INPUT: m=10

n=20

OUTPUT: THE EMIRP NUMBERS ARE:

11 13 17

2. A prime-palindrome integer is a positive integer which is prime as well as palindrome. Given two positive integers m and n, where $m < n$, write a program to determine how many prime- palindrome integers are there in the range between m and n (both inclusive) and output them.

The input contains two positive integers m and n, where $m < 3000$ and $n < 3000$. Display the number of prime-palindrome integers in the specified range along with their values in the format specified below:

INPUT: m=100

n=1000

OUTPUT: THE PRIME PALINDROME INTEGERS ARE:

101, 131, 151, 181, 191, 313, 353, 373, 383, 727, 757, 787, 797, 919, 929

FREQUENCY OF PRIME PALINDROME INTEGERS: 15

3. Twin prime are consecutive prime numbers whose difference is 2. For example (3, 5), (11,13), (17, 19) are all twin prime numbers. Write a program to generate twin prime numbers within the given range M, N where the range is entered by the user such that $M < N$.

INPUT: M=2

N=40

OUTPUT: TWIN PRIME NUMBERS ARE:

3,5 5,7 11,13 17,19 29,31

4. A Goldbach number is a positive even integer that can be expressed as the sum of two odd primes.

Note: All even integer numbers greater than 4 are Goldbach numbers.

Example:

$6 = 3 + 3$

$10 = 3 + 7$

$10 = 5 + 5$

Hence, 6 has one odd prime pair 3 and 3. Similarly, 10 has two odd prime pairs, i.e., 3 and 7, 5 and 5.

Write a program to accept an even integer 'N' where $N > 9$ and $N < 50$. Find all the odd prime pairs whose sum is equal to the number 'N'.

INPUT:N = 14

OUTPUT: PRIME PAIRS ARE:

3, 11
7, 7

Instructions for writing the assignment

- The students are expected to execute the above programs on the computer system on BlueJ.
- Write the executed programs on interleaf punched papers.
- The student should write algorithm, program and variable description.
- The algorithms and programs are to be written on ruled side and the variable descriptions on the blank side.
- Format of Variable Description:

<u>Name of the variable</u>	<u>Data type</u>	<u>Purpose/Description</u>

- The assignment is to be written with blue pen and the headings with black pen.
- The assignment is to be preceded by acknowledgement and index.
- The format of index is :

S. No.	Program	Page No.	Remark

- No bibliography is required.

Computer Project:

List of suggested projects:

- Creating an expert system for medical diagnosis on the basis of symptoms and prescribe suitable treatment.
- Develop a console-based application using Java for Movie Ticket Reservation.
- Develop a console-based application using java to find name of the bank and branch location from IFSC.
- Develop a console-based application using Java to calculate taxable income (only direct tax).

Instructions for writing the project:

- The students are expected to execute the program on the computer system on BlueJ.
- The project is to be made on MS Word.
- The students should type the algorithm and variable description on MS Word and then paste the program along with the output.
- The font type should be Calibri(body) and font size should be 12.

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Girls' High School & College ,Prayagraj

Class: XI B,C

Holiday Home-Work

Project

Subject: Mathematics

Session: 2026-2027

INSTRUCTIONS:

There will be two separate Projects as per the topics given below. Use interleaved sheets to make the project.

Order to be followed

- Acknowledgement
- Index
- Introduction of the topic (It should not be more than 6 to 8 pages.)
- Question
- Introduction of the topic (It should not be more than 6 to 8 pages.)
- Question
- Bibliography

3. Use only black pen for headings and subheadings and blue pen for writing.

4. Keep both the projects in one file. Cover the file with brown paper. Write MATHS PROJECT in the middle and Name, Class, Section, Roll no. and Session should be written at the bottom right corner. Cover it with cellophane sheet and at the top right corner, paste a white slip (2cm by 6cm, bordered in black) and leave it blank.

Topics for the project

Attempt **any two questions** from the following list of assignments.

1. Verify that for two sets A and B, $n(A \times B) = pq$, where $n(A) = p$ and $n(B) = q$, the total number of relations from A to B is 2^{pq} .
2. Identify distinction between a relation and a function with suitable examples and illustrate graphically.
3. Establish the relationship between the measure of an angle in degrees and in radians with suitable examples by drawing a rough sketch.
4. Illustrate with the help of a model, the values of sine and cosine functions for different angles which are multiples of $\pi/2$ and π .
5. Draw the graphs of $\sin x$, $\sin 2x$, $2 \sin x$, and $\sin x/2$ on the same graph using same coordinate axes and interpret the same.
6. Draw the graph of $\cos x$, $\cos 2x$, $2 \cos x$, and $\cos x/2$ on the same graph using same coordinate axes and interpret the same.
7. Using argand plane, interpret geometrically, the meaning of $i = \sqrt{-1}$ and its integral powers.
8. Draw the graph of quadratic function $f(x) = ax^2 + bx + c$. From the graph find maximum/minimum value of the function. Also determine the sign of the expression.
9. Obtain the equation of the straight line in the normal form, for α (the angle between the perpendicular to the line from the origin and the x-axis) for each of the following, on the same graph: (i) $\alpha < 90^\circ$ (ii) $90^\circ < \alpha < 180^\circ$ (iii) $180^\circ < \alpha < 270^\circ$ (iv) $270^\circ < \alpha < 360^\circ$
10. Identify the variability and consistency of two sets of statistical data using the concept of coefficient of variation.

.....END.....

Girls' High School and College, Prayagraj

Class : XI A & B

Holiday Home-Work

Assignment

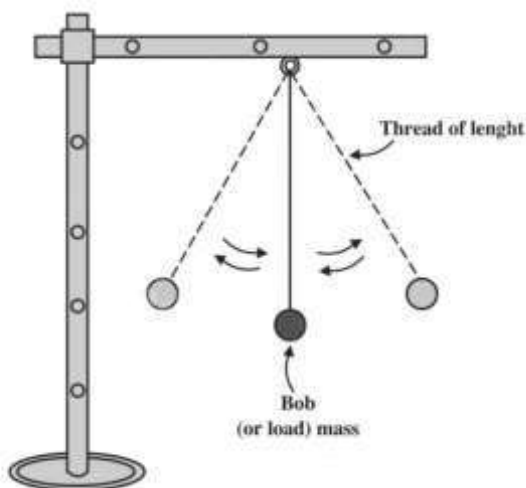
Subject : Physics

Session : 2026 - 2027

Instructions:

1. The students are expected to do this holiday homework in their Physics Note-Book/Register.
2. The students are expected to use a separate graph sheet to draw the graph with proper scale and paste it opposite to the observation table.

A student performs an experiment in physics lab to determine the acceleration due to gravity (g) with the help of simple pendulum and observes the following :



The radius of the bob is known which is **1.2 cm**. He records the time for 20 oscillations at different length of pendulum which is given in below.

S. No.	Length of thread L (in cm)	Time taken for 20 oscillations t (in sec)
1.	80.0	36.1
2.	90.0	38.3
3.	100.0	41.0
4.	110.0	42.3
5.	120.0	44.2

The time period (T) of a simple pendulum is given by

$$T=2\pi\sqrt{\frac{l}{g}}$$

Where l is the effective length (length of thread + radius of bob) of pendulum and g is the acceleration due to gravity

Draw a graph of best fit line of l against T², and find the slope S of straight line and therefore calculate the value of $g = 4\pi^2 S$.

Taking $g = 9.8 \text{ m/s}^2$ as a true value, find percentage error in determination of value of g.

Using above observation table of simple pendulum study the relationship between time period of simple pendulum and its length by plotting a free hand smooth graph of T against l. Name the curve thus obtain.

END

Girls' High School & College, Prayagraj

Class : XI A, B

Holiday Home-Work

Project

Subject: Chemistry

Session : 2026-2027

Write a project on the following topic:

“Ancient Indian Medicines and Medicinal Plants” (Any five)

Project to be written in the given format below:

1. Introduction /Purpose
2. Contents
3. Analysis/material aid (graph, data, structure, pie charts, histograms, diagrams etc.)
4. Presentation
5. Conclusion
6. Bibliography

NOTE:

1. To be written on interleaf pages.
2. Project should be of 20-25 pages.

END

Girls' High School & College, Prayagraj

Class: XI A

Holiday Home Work

Project

Subject: Biology

Session: 2026 – 2027

Instructions:

The project should be written under the following headings –

1. Topic
2. Index
3. Acknowledgement
4. Introduction
5. Content (subtopics)
6. Conclusion
7. Bibliography

Topics:

1. Respiratory disorders due to air pollution
 2. Medicinal Plants – Any 10
 3. Increasing land pollution and its effects on mankind
 4. Water bodies and their contamination
 5. Hepatitis
- The students will write a project on the topics (1-5) mentioned.
 - It will be written according to the class roll numbers (1-5) which will be repeated for the next five students i.e. Topic 1 will be for roll no. – 1, 6, 11, 16 and so on.
 - The project should be of 20 – 25 hand written pages.
 - It should have diagrams, pictures, graphs etc. supporting the topic.

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Girls' High School & College, Prayagraj

Class XI-C

Holiday Home-Work

Assignment

Subject : Accountancy

Session : 2026-2027

Record the following transactions in the books of X, prepare all the ledger accounts and cast a Trial balance with the help of ledger balances.

2022		
June 1	Started business with cash	80,000
June 5	Purchased goods from Rahul	50,000
June 7	Sold goods against cheque	60,000
June 8	Sold goods to Rakesh	10,000
June 11	Paid salaries	25,000
June 13	Paid electricity bill in cash	3,000
June 15	Paid to Rahul Rs. 28,000 by cheque, received discount Rs. 2,000	
June 18	Dues from Rakesh were not receivable	
June 25	Goods lost in fire costing (Insured)	3,000
June 28	Insurance Claim received	2,500

The End

Girls' High School & College, Prayagraj

Class: XI C

Holiday Home-Work

Project

Subject: Business Studies

Session: 2026-2027

INSTRUCTIONS:

1. There will be two separate Projects as per the topics given below.
2. Order of each project :
 - **Acknowledgement** should be short and simple. Write your name, class, section, and roll no. at the end. (one page)
 - Name of the topic (one page)
 - **Index** (only serial no. , content, and page no. , should be of one page.)
 - Subject Matter of the topic (describe the topic with Introduction , relevant headings, and subheadings, supported with pictures/diagrams/ graphs/ tables, as per the requirement. It should not be more than 6 to 7 pages.)
 - **Conclusion** (one page)
 - **Bibliography** (write the name of related websites and books consulted for the making of the project. One page.)
 - Each project should be within **12 pages** including all the points mentioned above. Do not use vulgar or objectionable pictures.
3. Relevant pictures should be pasted neatly and must be **bordered in black** along with **labelling or heading**. Use only black and blue pens for writing.
4. Sample projects are given at the end of the course book. These can be read to understand the topics but do not copy the matter from here.
5. Keep both the projects in one file. Cover the file with **Pink chart paper**. Write **Business Studies Project 2026-2027** in the middle and Name, Class, Section, Roll no., Admission no. should be written at the bottom right corner.
6. Course book, reference book(s) and relevant website(s) can be used to find the subject matter of the project.

Topics for the Project:

1. Identify any one Public Private Partnership project.
Find out:
 - The equity participation of both the partners.
 - Objectives of the partnership.
 - Strengths both partners bring into the venture.
2. Select any one consumer cooperative society and:
 - State its objectives.
 - The organisational structure.
 - Details of surplus distribution and the form of government support.

END

Girls' High School & College, Prayagraj

Class: XI C,D

Holiday Home-Work

Project

Subject: Economics

Session: 2026-2027

Note: Parents are expected to ensure that the student should go through all the instructions given below before making the project.

INSTRUCTIONS:

1. There will be two separate Projects as per the topics given below.
2. Order of each project :
 - Acknowledgement should be short and simple. Write your name, class, section, and roll no. at the end. (one page)
 - Name of the topic (one page)
 - Index (only serial no. , content, and page no. , should be of one page.)
 - Subject Matter of the topic (describe the topic with Introduction , relevant headings, and subheadings, supported with pictures/diagrams/ graphs/ tables, as per the requirement. It should not be more than 8 to 10 pages.)
 - Conclusion (one page)
 - Bibliography (write the name of related websites and books consulted for the making of the project. One page.)
 - Each project should not be more than 15 pages including all the points mentioned above. Do not use vulgar or objectionable pictures.
3. Relevant pictures should be pasted neatly and must be bordered in black along with labelling or heading. Use only black and blue pens for writing.
4. Sample projects are given at the end of the course book. These can be read to understand the topics but do not copy the matter from here.
5. Keep both the projects in one file. Cover the file with brown paper. Write Economics project 2026-2027 in the middle and Name, Class, Section, Roll no., Admission no. should be written at the bottom right corner. Then cover it with cellophane sheet and at the top right corner, paste a white slip (2cm by 6cm, bordered in black) using glue and leave it blank.
6. Course book, reference book(s) and relevant website(s) can be used to find the subject matter of the project.

Course Book –

ISC Economics – I For Class XI by D.K. Sethi & Mrs. U. Andrews

Topics for the Project:

1. "Sahkar se Samridhhi." Fostering inclusive economic growth through Primary Agriculture Credit societies.
2. "Father of Green Revolution" – Mr. Swaminathan. Economic prosperity after Green Revolution.

END

Girls' High School & College, Prayagraj

Class: XI D

Holiday Home-Work

Assignment

Subject: History Dissertation

Session - 2026-2027

Topic – Role of Lokmanya Bal Gangadhar Tilak in the Indian Freedom Struggle.

Cover Page and Title

Acknowledgement

Table of Contents

Abstract

Introduction

Hypothesis

Methodology

Each Chapter should be given a title

Chapter – 1 – Early Life, Entry in politics and joining of Congress.

Chapter – 2 – Tilak's political ideas and demand for Swaraj.

Chapter – 3 – Tilak's Role in Indian Freedom Struggle.

Chapter – 4 – Tilak's Contribution as a nationalist, teacher, reformer and lawyer.
Tilak's Literary Work.

Conclusion

Bibliography

Webliography

Picture Gallery

Instructions : Only topics and subheadings in black ink.

Rest with blue ink. It should be of approximately 2000 words.

Sample Cover Page of the Dissertation

History Dissertation



Role of Lokmanya Bal Gangadhar Tilak in the Indian Freedom Struggle

Name –
Class / Section –
Session –
UID No : –

END

GIRLS' HIGH SCHOOL & COLLEGE, PRAYAGRAJ
CLASS: XI-D
DISSERTATION
SUBJECT: POLITICAL SCIENCE
SESSION: 2026-2027

Title Page- **Relevance of BRICS as a forum of Regional Cooperation**

Acknowledgement

Table of Contents

Chapter I Introduction

Hypothesis- Relevance of BRICS as a forum of Regional Cooperation

Methodology- The researcher has taken help from books, official websites, research journals, political magazines and newspapers to complete the dissertation.

Chapter II Objectives & Summits (any five)

Chapter III Challenges & Achievements

Chapter IV Relevance of BRICS as a forum of Regional Cooperation

Conclusion

Bibliography/Webliography

Instructions- Word limit-2000, Max. Pages- 20.

File to be covered with brown paper.

END

Girls' High School & College, Prayagraj

Class: XI-D

Holiday Home-Work

Project

Subject: Legal Studies

Session: 2026-2027

INSTRUCTIONS:

- 1. There will be two separate studies on the given topics in the project.**
2. Order of the Project will be as follows: **(word limit 2000)**
 - a) Acknowledgement** – it should be same for both the studies .
 - b) Table of Content** –there should be only 3 column –serial no., content and page no.
 - c) Subject matter** – The body of the Project(it should contain all the headings ,matter supported by pictures).Note : pictures should be well labelled and use black ink for writing heading and labelling the pictures.
 - d) Case Laws- Minimum 3 cases** should be there related with the project topic (only the facts and judgement) for both studies.
 - e) Conclusion** –Only one page (separate for **each** study).
 - f) Bibliography** – Name of the Books & Writers (separate for both the studies)
 - g) Webliography** – Name of Websites/ links (Separate for both studies) *should not use chatgpt.
- 3. Related Books-** Rule of Law in India by (Jyothi Kumar)or any other relevant book .
2nd Study- Gender justice by Subhash Chandra Singh,
4. File is to be covered with **“BROWN PAPER”** and cellophane sheet over it.

TOPIC –

- (i) Explain the importance of Rule of Law in a Democracy.
- (ii) Women Empowerment through Legal Rights in India.

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Girls' High School & College Prayagraj

Class: XI D

Holiday Home-Work

Project

Subject: Sociology

Session: 2026-2027

Instructions:

1. There will be two separate Studies on the given topics in the Project.
2. Order of the Project will be as follows: (word limit -2000)
 - a. **Acknowledgement:** (should be on 1 page only): Include the names of both the studies; write your name, class and section at the end on the right-hand side.
 - b. **Table of Contents:** (should not exceed 2 pages): There should be only 3 column- Serial No., Content and Page No.
 - c. **Title Pages:** Title Pages of both the studies will include - **STUDY 1-** (Name of the Study) and **STUDY 2** (Name of the Study)
 - d. **Subject Matter:** Describe the topics as per the headings given, supported by relevant pictures. Pictures (coloured / black & white) should be collected and pasted systematically, they will be bordered in black along with labeling or heading. Use Black ink for headings and labelling everywhere.
 - e. **Conclusion: Only 1 page** - (separate for each study)
 - f. **Bibliography** (New pg): Names of Books & Writers - (separate for both the studies)
 - g. **Webliography** (New pg): Names of Websites / links (Do not write www.google.com) – (separate for both the studies)
2. **The following books or other relevant books and websites can be used to find the subject matter for the topic - BOOKS:** (a) ISC Sociology for Class XI - Manjir Ghosh-Kalyani Publishers (Course Book); (b) Sociology: Principles of Sociology with an Introduction to Sociological Thought - CN Shankar Rao- S. Chand (Ref. Bk); (c) Sociology of Indian Society – C Shankar Rao - S Chand (Ref. Bk)
4. File is to be covered with lavender coloured paper and cellophane sheet over it.

Study 1 - Socialization

1. Meaning of socialization and its importance in society
2. Agents of socialization such as family, school, peer group, and media
3. Family background (number of members, type of family, educational background, occupation)
4. Note the changes in the methods of socialization from the older generation to the present generation.
5. Role of parents, grandparents, siblings, teachers, and friends in shaping behavior.
6. Influence of school and media on the child's learning and habits
7. Changes observed in the process of socialization from the older generation to the present generation
8. How children spend their free time and what they learn from it.

Conclusion

What differences did you observe between the older generation and the present generation in the methods of socialization?

How far are modern agents like media and peer groups influencing children compared to family?

Suggest some measures through which positive values and norms can be better inculcated in children.

Study should be supported by photographs.

Study 2 – Problems of the Differently Abled in India

1. Meaning of differently abled and types of disabilities (physical, visual, hearing, intellectual, learning).
 2. Brief overview of the condition of differently abled persons in India.
 3. Students need to identify the persons, families, special schools, or organizations they are going to study and then collect their data.
 4. Collect data with the help of a questionnaire and interview method.
 5. The student needs to write about: Age and type of disability of the person studied
Family background (number of members, education, occupation, economic status)
 6. Educational opportunities available to them
 7. Accessibility to public places, transport, and buildings
 8. Social behavior of people towards them, employment opportunities and challenge faced
 9. Government support, schemes, or facilities they receive (if any)
 10. Difficulties faced in daily life at home, school, workplace, and society.
 11. Role of family, school, and society in supporting differently abled persons.
 12. Suggest measures to improve inclusion, accessibility, and opportunities for the differently abled.
- **CASE STUDIES**- 2 case studies on real life incident.
 - Summary of the Government's legislations/ Schemes for differently abled - (to analyse how successful the Government's Schemes are?)
 - **Conclusion**
 - Summarize the findings of the study.
 - Compare their situation with that of able-bodied persons.
 - Changes observed in awareness and attitude of society in recent times.
 - Study should be supported by photographs.

END

Girls' High School & College Prayagraj

Class: XI

Holiday Home-Work

Project

Subject: Entrepreneurship

Session: 2026-2027

General Instructions:

- 1. Word Limit:** Total project should be approximately 2000 words.
- 2. Covering:** The file must be covered with black coloured paper and a cellophane sheet.
- 3. Ink:** Use Black ink for all headings and labelling everywhere.
- 4. Visuals:** Pictures (coloured or black and white) must be bordered in black and labelled systematically.

ORDER OF THE PROJECT

1. ACKNOWLEDGEMENT (Page 1)

- Mention both Study 1 and Study 2 by their full names.
- Place your Name, Class, and Section at the bottom right.

2. TABLE OF CONTENTS (Maximum 2 Pages)

Use a table with exactly three columns:

Serial No.	Content	Page No.

3. STUDY 1: SMALL SCALE INDUSTRIES AND ENTREPRENEURSHIP DEVELOPMENT

Title Page: **STUDY 1 – Small Scale Industries and Entrepreneurship Development**

Subject Matter Headings for Study 1:

- **Meaning:** Definition of Small Scale Industries and their importance in the economy.
- **Characteristics:** Key features of small-scale business ventures.
- **Development Process:** Steps involved in setting up a small industry.
- **Government Support:** Role of agencies like MSME or SIDBI in providing help.
- **Challenges:** Problems like lack of capital, raw materials, and competition.
- **Conclusion (1 Page):** Summarize your findings on the sustainability of small industries.

4. STUDY 2: ENTREPRENEURSHIP AS A CAREER OPTION FOR YOUTH

Title Page: **STUDY 2 – Entrepreneurship as a Career Option for Youth**

Subject Matter Headings for Study 2:

- **Introduction:** Why youth are choosing entrepreneurship over traditional jobs.
- **Motivation:** Factors like independence, innovation, and Start-up India initiatives.
- **Skills Required:** Traits like risk-taking, leadership, and resilience.
- **Case Studies:** Detailed report on 2 real-life young entrepreneurs or start-ups.
- **Challenges for Youth:** Lack of experience, financial backing, and social pressure.
- **Conclusion (1 Page):** Summarize if entrepreneurship is a viable career path today.

5. FINAL REFERENCE PAGES

- **Bibliography :** List names of Books and Authors used.
- **Webliography :** List specific website links used (Do not write google dot com).
(Write Bibliography and Webliography separately for both studies)

The following books or other relevant books and websites can be used to find the subject matter for the topic –

Books:

- (a) ISC Entrepreneurship for Class XI - C.B. Gupta, S. Chand **(for Study 1)**
- (b) Small Scale Industries and Entrepreneurship - Vasant Desai, Himalaya Publishing **(for Study 1)**
- (c) ISC Entrepreneurship for Class XI - Poonam Gandhi, VK Publications **(for Study 2)**
- (d) Entrepreneurship Development - S.S. Khanka, S. Chand **(for Study 2)**
- (e) Stay Hungry Stay Foolish - Rashmi Bansal **(for case studies)**
- (f) Connect the Dots - Rashmi Bansal **(for case studies)**

Websites:

- (a) www.msme.gov.in - Ministry of MSME official site
- (b) www.startupindia.gov.in - Start-up India initiatives
- (c) www.sidbi.in - Small Industries Development Bank, funding details
- (d) www.niti.gov.in - NITI Aayog reports on entrepreneurship

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